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## **BIB DATA SHEET**

## **CONFIRMATION NO. 1716**

| SERIAL NUM   | MBER FILING or 37   |  |       | CLASS            |     |            | GROUP ART UNIT                        |    |                       | ATTORNEY DOCKET<br>NO. |  |
|--|---|--|-------|------------------|-----|------------|---------------------------------------|----|-----------------------|------------------------|--|
| 10/596,86  | 10/596,867  |  | /2006 |                  | 315 |            | 2629                                  |    | GB040005              |                        |  |
|  | RUL   |  | _E    |                  |     |            |                                       |    |                       |                        |  |
| APPLICANTS  David A. Fish, Haywards Heath, GBN, UNITED KINGDOM;  Mark J. Childs, Wootton Bassett, GBN, UNITED KINGDOM; |   |  |       |                  |     |            |                                       |    |                       |                        |  |
| ** <b>CONTINUING DATA</b> ***********************************  |   |  |       |                  |     |            |                                       |    |                       |                        |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************  |   |  |       |                  |     |            |                                       |    |                       |                        |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/26/2009   |   |  |       |                  |     |            |                                       |    |                       |                        |  |
| Foreign Priority claimed Yes No No Met after Allowance   |   |  |       | STATE OR COUNTRY | _   | HEETS TOTA |                                       |    | INDEPENDENT<br>CLAIMS |                        |  |
|  |   |  |       |                  | GBN |            | 4                                     | 22 |                       | 2                      |  |
| ADDRESS  PHILIPS INTELLECTUAL PROPERTY & STANDARDS P.O. BOX 3001  BRIARCLIFF MANOR, NY 10510 UNITED STATES             |   |  |       |                  |     |            |                                       |    |                       |                        |  |
| TITLE  |   |  |       |                  |     |            |                                       |    |                       |                        |  |
| ELECTROLUMINESCENT DISPLAY DEVICES AN ACTIVE MATRIX  |   |  |       |                  |     |            |                                       |    |                       |                        |  |
|  |   |  |       |                  |     |            | ☐ All Fees                            |    |                       |                        |  |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |       |                  |     |            | ☐ 1.16 Fees (Filing)                  |    |                       |                        |  |
| FILING FEE<br>RECEIVED<br>1000   |   |  |       |                  |     | NT         | ☐ 1.17 Fees (Processing Ext. of time) |    |                       |                        |  |
|  |   |  |       |                  |     |            | ☐ 1.18 Fees (Issue)                   |    |                       |                        |  |
|  |   |  |       |                  |     |            | Other                                 |    |                       |                        |  |
|  |   |  |       |                  |     | ☐ Credit   |                                       |    |                       |                        |  |
|  |   |  |       |                  |     |            |                                       |    |                       |                        |  |